

IGBO PREEMINENCE AMONG AFRICANS AND DIMINUTION WITHIN NIGERIA

Identity Perturbations, Designated Archetype and African Civilizational Renaissance

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Prologue: Nzeadi

Imaonwe! Imaonwe!! Imaonwe!!!: Self-knowledge is the ultimate Knowledge!!!

Uwa juma Ogu! O Humanity, broadcast Truth-justice: *Igbo* Ancestral *Divine Commission!*

Common source of resentment against Igbo, by Truth-selecting people, is *Hooha*/Truculence.

Igbo; Custodian of Kolanut; Custodian of African Archetype, judged by the standard of Heaven!

The Lizard that self-praises, for surviving a fall-off a tree, ridicules himself. Igbo must be mindful!

Nzeadi! Nzeadibe! Nze adighi ibe mma; Nobility is a rebuke to unsportsmanly peers. *Adibe* be mindful!

Akobuije; Wisdom powers enterprise! *Onu buru uzo g'agha, Ukwu iso bu onwu*; Truculence loses battles!

Tehuti foretold; West Eurasia shall destroy African Civilization. *Agwu* foretold; Africa's Sun shall enlighten Earth again.

Niger-Benue autochthony birthed Igbo Holistic Civilization. Slavery and Colonialism met Igbo Resistance and Resilience.

Ekele!

Owumowu, mma-mma!

Isumisu mma-mma!

Igbowuigbo, mma-mma!

Umuafrica, mma-mma!

Uwawuwa, mma-mma!

Elu n'Ala, mma-mma!

**Chidi nwa-Kafor; nwa-Osuagwu; nwa-Nwuku; nwa-Ogbuehi; nwa-Ikwe; nwa-Abazu; nwa-Nnachi n'ekele!*

A naesi n'ulo mara mma puo ama!

Ohanawueze, mma-mma nu ooo!

*To properly self-identify, an Igbo must name his father and, sequentially, six grandfathers to seventh place total.

1.0 INTRODUCTION

1.1 The Great Igbo Spirit

Igbo/Ibo/Ebo/Egbo is the *Eponymous Spirit* whose name the autochthonous Igbo peoples of the Lower Niger-Benue Basin bear. The Igbo Diaspora of the Americas call her *Gran Ibo/Great Igbo Spirit*. The Haitians adopted her, *Unchainer-and-Uplifter*, as patron Spirit of

their revolution, and as such *Mother-of-Nations*. Her Month is the sixth month of the Igbo Calendar, venerated alongside the Yam spirit; *Ohiajioku* (Forest-source-of-wealth), which the Igbo Diaspora, and all other Africans in the Americas, now call Black August (UNESCO commemorates Black August on 23 August). The sixth month of the Igbo calendar coincides, mostly, with August. Below is a characterization of *The Great Igbo Spirit (Gran Ibo)* in the Americas:

“Deep in the damp mystery of the sacred swamp lies a powerful and strong Lwa (Spirit), Gran Ibo. Revered as the great mother of the Ibo people she teaches how to free yourself from your chains and rise again. She holds a special power over the herbs and plants that are in her healing garden. This is a deity that comes from Africa originally, but who has taken her rightful place in the universe of Haitian Vodou and New Orleans Voodoo”

(<https://www.patheos.com/blogs/voodoo-universe/2018/03/gran-ibo-the-wise-woman-of-the-swamp/>). Note that *Vodou* means, simply, a community or *Pantheon* of Spirits. The

Europeans who were defeated, in the Haitian Revolution, by these enshrined African Natural Forces/Knowledge Systems are the people who give *Umu-mmuo/Vodun* in Dahomey Fon language, a bad name. A frustrated hunter talks ill of the escaped prey! Below is the level of frustration French emperor Napoleon Bonaparte, who *Ibo Granmoun* led the Black Race to defeat, expressed in a communication:

"I will not rest until I have torn the epaulettes from every black soldier in the colonies. I am for the whites because I am white; I have no other reason, and that one is good enough. How could we have granted freedom to Africans, to utterly uncivilized men who did not even know what a colony was, what France was? It is repugnant. My decision is to eradicate the black presence on the island and to wipe out all who have risen up. I will not leave a single one of those damn niggers in Saint-Domingue. I will not rest until I have destroyed the government of the Africans. Let us ensure that no black man ever again dares to consider himself anything but a slave, or to even think of claiming his freedom as a right".

Gran Ibo is the *Patron Spirit of Human Liberation*. What does it mean to be a campaigner of *Liberation* in a Slave Plantation? That means, automatic, enemy of the enslavers towards the Great Igbo Spirit and the Igbo! This is the foundation of imperialist-slaver enmity and persecution of the Igbo, in their homeland and the Americas, till this day. As Thomas Jefferson, third president of the United States, contemporary of Napoleon and unrepentant slaver who had his own Concubine, and children they bore, as his own slaves in his own home, framed it:

“We have the Wolf by the ears... we can neither hold him, nor safely let him go. Justice is in one scale and self-preservation is in the other”.

“We Can Neither Hold Him, Nor Safely Let Him Go”. Those who, naively, wonder why Anglosphere (imperialist Britain and her Diaspora) would not let ‘*Igbo*’ go should take note of Thomas Jefferson statement and *Think*. Anglosphere believes, since hundreds of years, that Igbo freedom is existential danger to them. Frederick Lugard only reminded British minders of Nigeria when he said ‘Igbo are industrious and religious, but for their rebelliousness, and British interest, must never be entrusted with power’. That is the basis of the *Anglo-Fulani-Afonja* alliance against the Igbo in Nigeria. It is the alliance of those people who promoted the trans-Atlantic slave trade, and colonialism, which the Igbo opposed.

We are at this Igbo youth conference because Igbo are in an Anglosphere engineered identity, *De-Igboization*, crisis. Yet, whereas Igbo are being engineered to lose self-knowledge/identity, the British are working day and night to understand the Igbo better to control or destroy her. Dr Ashikiwe Egom, a West Niger Igbo, first told the tale of how his 1960s Cambridge Professor, Meyer Fortes, had being part of a team researching and writing ‘Tomes’ on the nature of the African Nations, including the Igbo. They had discovered the Igbo were most different from other Black Africans and ‘travelled light’ (Essentialists, functionalist, adaptable, dynamic and resilient). Nearly a century later, 2025, Britain’s Oxford University organised a workshop at the University of Nigeria, Nsukka, the aim of which was to discover the basis of what can be paraphrased as *Igbo Societal Solidarious Resilience*. I don’t now if they succeeded. What I do know is that the *Uwaizu* cosmological and *Afa* epistemological basis of the Igbo scaling fractal-binarist *Erima Social System* is way too sophisticated for their zero-sum worldview.

The copiously researched, and well documented, planning for Haitian Revolution had arrived at the same conclusion by 1791. After the revolutionaries grouped all enslaved Africans present, according to nations of origin (*Nanchons Ginen*), into two broad categories (*Rada*; Cool-heads and *Petwo*; Hot-heads), the Igbo stood out. They, finely, blended the Rada and Petwo characteristics. Because of this finding they had resolved that All Africans had to assume Igbo identity, hence *Nou Se Ibo*; *We are All Igbo*, for the purpose of Struggle Synergy! The result was magic.

They defeated the Spanish, British and French empires in turns, to secure their freedom. Secure their freedom which Mammon’s Bankers, in Europe and America, conspired to subvert to this day. The same people who plotted war against Eastern Nigeria for setting up the African Continental Bank and the University of Nigeria. Yes, knowledge/information is subversive of imperialism as Tik-Tok has become. The African Nations, in Haiti, had adopted the Igbo as the African Archetype for freedom. As already said, the Dibia (Medicinemen)-led Haitian revolutionary planners had established that:

“So intolerant were the Ibo people of taking orders, that Ibo victims of enslavement in Haiti and throughout the Americas had a higher suicide rate than other Africans. This high suicide rate is remembered in the Vodou expression “Ibo touye tèt li”. In the United States there is a region called Ibo Landing in Georgia, which is thought to have been a place where a group of Ibo people committed suicide rather than be enslaved. Among the many Ibo influences present in Haiti, perhaps the most enduring is the Ibo passion for self-determination. No Africans in Haiti were willingly enslaved and people of all African nations, rebelled against slavery. Nonetheless, because of the Ibo passion for democracy, they became the group most associated with rebellion against slavery. As such, in Haiti, when we Honor the memory of Ibo Ancestors, we commonly perform dance movements symbolic of their breaking the chains of enslavement. In Haiti, this rebellious way of dancing is called the Ibo dance....

(<http://www.bookmanlit.com/ibogrammouno.html>).

To top it up, Black African Nations honored Igbo Nation with the title of *Granmoun*; Grand, wise, Elder Nation, hence *Ibo Granmoun: Great Igbo Nation*. *Ibo Granmoun* powered by *Gran Ibo*: Great Igbo Nation powered by The Great Igbo Spirit. Any Igbo or other who knows that the Igbo were this highly honoured by all Black Nations, together, would not

bother too much about disoriented nations, *non-Gran*, that distract from the focus of African liberation. That distract Gran Ibo and Ibo Granmoun from *Mandated Destiny*.

Igbo ancestors had left critical information that *Nze adighi Ibe mma*; Peers are, usually, not enamored to the nobility of one of them. The Noble's life sets a high standard they would be measured by, willy-nilly. Whoever underperforms begrudges him. In a sense, he is guilty of 'Over-pass-marking', raising the pass-mark for the discomfort of others.

1.2 Extra-chaining for The Igbo

Actions, physicists say, have equal and opposite reactions. Slaves are, by Slavers, chained and down-trodden people. Gran Ibo/The Great Igbo Spirit is the unchainer of the chained and uplifter of the downtrodden. Ibo Granmoun/The Great Igbo people are the greatest resisters of slave-chaining. In May 1803 Igbo slaves seized the slave ship carrying them to America, off St Simons Island Georgia, held hands and walked into the Ocean: preferring death over slavery. That is why and how the European slavers developed extra-chaining for the Igbo. Europe developed extra-chaining for the Igbo to protect their interest; to venerate Mammon. Actor Chiwetel Ejiofor got to know about extra-chaining for the Igbo, which every Igbo and African should know, in a Savannah, Georgia, Slavery Museum. He was rehearsing for his role in the movie *12 Years a Slave*. He asked questions about the functions of the pieces of equipment in the museum. He saw a sequence of bolts in the High Wall and asked the tour guide what they were for. "That's the extra-chaining for the Ibos" the guide answered, casually, not knowing Chiwetel Ejiofor is Igbo (<https://www.nytimes.com/2014/01/05/movies/awardsseason/chiwetel-ejiofors-stature-carries12-years-a-slave.html>). This encapsulates everything Igbo youth in the *Igbo Reunification Movement* need to know. There is institutionalized extra-chaining for the Igbo in the present *World Order*!!!

If the Igbo, and other Southern Nigerians, were excluded from the British founded Africans' subjugation *Glover-Hausa* Constabulary of 1863, which established a blood-thirsty ethic of perceiving the people as 'bloody civilians', it is extra-chaining for the Igbo. If war is plotted against the Igbo, for founding the African Continental Bank and University of Nigeria (revealed in declassified British colonial documents), to take place before or by 1958 (later prosecuted as the Biafra War), it is 'Extra-chaining for the Igbo'. When the map of the Niger Delta Development Commission borders the Middlebelt Zone, on both sides of the Igbo Southeast Zone, but excludes Anambra State in the heart of the Niger Delta, it is extra-chaining for the Igbo. When Igboland is excluded from High-pressure gas-pipeline to distribute Igboland gas to the rest of Nigeria and Europe; it is extra-chaining for the Igbo. When Eastern seaports are shutdown to force Igbo import things from Lagos and Cotonou, suffering costly long treacherous journeys, and paying taxes to others; it is extra-chaining for the Igbo. If Goodluck Jonathan, for not accepting abominable neocolonial terms, is replaced with an Igbo-hater President who levied war on the Igbo and Peter Obi denied his victory for not, like Jonathan, accepting conditions Gran Ibo would frown at, it is 'Extra-chaining for the Igbo'. When the 'We are all Igbo' Haitians are mocked about 'Eating the Cats, Dogs and other Pets of Springfield' by the European and American billionaires who stole estimated 200 billion dollars from them; world's most heroic people, and infected them with supper-poverty, it is extra-chaining for the Igbo. When Okpara Ndoli is no longer an Igbo name, lest Igbo be associated with the founding of Bonny, it is extra-chaining for the Igbo. When Igbo boundary

Communities are, systematically, clipped off and de-Igbonised, it is Extra-chaining for the Igbo.

It is all part of a grand strategy to decay the Great Igbo Nation, and discredit Gran Ibo. To destroy one of the world oldest and most sophisticated civilizations, to the glory of zero-conscience zero-sum cultures that hold 'Truth-is-interest'! Agwu (*Holy Spirit*) foretold the plot would fail! My advice to youth, Igbo Youth, is 'don't be childish'. Don't waste your time arguing with the carrion-eating local Hyenas and be distracted from the imperialist lions holding the 'Igbo Wolf by the ears' and wouldn't let go. They know something: the solidarious, resilient, Igbo are like *Wolf-pack*; the prime team of the wild. Gran Ibo will prevail!

Yes, narcissists, they always act for their 'winner-loser' interest. For their interest, and expense of the Black race and Humanity. Imperialists work relentlessly to award *Ibo Granmoun* victories to *Uncle-tom-moun* who hand the key to the Central Bank of Nigeria vault to them, creating a society in '*Equilibrium of backwardness*'. The recent Peter Obi presidential election victory brazenly denied by the *Anglo-Fulani-Afonja* alliance of slavedrivers, as participant-observer El-Rufai informs, is a case in point. Ibo Granmoun should just see such as one lost battle in a raging War that *Nanchons Ginen* (Black Africa) must win or remain eternally enslaved.

To avoid *de-Granmounization*, which is what Igbo adversaries want to achieve by de-Igboization, the Igbo must return to, as Professor Meyer Fortes put it in his conversation with Ashikiwe Egom and Ibrahim Tahir, travelling light. Not weighed down by imported junk in place of his own manufactures, which is *Igbo diminution* in action. To ascend, one must travel light!

1.3 The Igbo People

Who are the Igbo in question? I used to think I knew who the Igbo were, until 1993. At the *Africa Leadership Forum* conference, Abeokuta, November 1993, I met two distinguished men from Western Nigeria: Professor Sam Aluko and Chief Olu Akinfosile. They made me realize I didn't quite know who the Igbo were, as I thought I did. They made me realize 'the deep layers of Igboness', which is way beyond the realm of the mainly *ISU* people: from Agbor eastwards. Peel-off the from 8th Century AD immigrant, parachute-from-sky monarchists, and find Igbo all over!

They taught me that a distinguishing feature of the autochthonous Igbo (who they said shared much in common with their own Ekiti and Ikale peoples) from their neighbors is the conception of *TRUTH*, which they linked to the candour of the paper I presented at the plenary session (The paper I read on behalf late General HM Njoku had raised the then strange question of the centrality of *Internal Colonialism* in Nigeria's instability), after which they called me aside and talked to me. I later realized that *Truth-to-fact* is hallmark of, non-diplomatic, autochthonous peoples of Nigeria while *Truth-to-interest* is the hallmark of, diplomatic, later immigrant settlers who now control Nigeria as well as current *World Order* creators and rulers.

All I can say now is check out Professor IA Akinjobin's book "*The Cradle of a Race: Ife from the Beginning to 1980*". The *Mother at that Cradle* is Igbo! And, that whenever the Ooni of Ife; HRM Adeyeye Ogunwusi or Obi of Onitsha; HRM Nnaemeka Achebe talk of the relationship between the autochthonous Igbo at Ile-Ife and of Eastern Nigeria, people should pay due attention. And whenever the Olugbo of Ugbo; HRM Obateru Akinruntan, claims to be Igbo/Ugbo, but not Oduduwa and not Ibo, there is intriguing subject due research. But the fact is that Igbo/Ebo/Ibo/Egbo is ancient spirit of *The Beginning; Dawn-of-Dawn; Spirit of Pre-solutions/Problem-preemption; Liberator, Healer and Uplifter! Mother-of-Nations!!* People in Eastern Nigeria venerate her by *Ike-Ebo/Egbo* and in Western Nigeria venerate her by *Ebo Gbogbo/Ebo Oyeku Meji*. Whoever believes in her philosophy, and lives by it, is Igbo/Ibo, by definition.

I was still trying to digest the *Aluko-Akinfosile* seminar (true seminal lecture, about nature of truth/falsehood, that has led to some scientific discoveries on the African worldview), when Professor Aluko delivered his Conference paper, '*Economic Path Forward for Africa*', a day later. In the lecture, he proposed four ethnic-linked World socio-economic models for Africa to emulate in order to achieve sustainable, and rapid, economic development: 1. The Quakers 2. The Hassidic Jews 3. The Jains of India and 4. The Igbo.

The issue, to me, became even more intriguing; except he had the day before included his Ekiti people in the truth-to-fact/*Hooaha* speaking category of autochthonous peoples, when he suggested one group of people whose socio-economic model Africa must avoid at all costs or fail. These are the Yoruba who believe in "*Ise kekere, Owo nla*": 'Minimum effort, Maximum money' (Whenever I hear Yoruba political thugs laying claims to Igbo property in Lagos '*Ise kekere, Owo nla*' flashes through my mind).

So, outside Africa the Igbo are marked out as distinguished, inside Africa the Igbo are marked out as distinguished. Gran Ibo/Great Igbo Spirit and Ibo Granmoun/The Great Igbo Nation are valid global categories. It is a phenomenon all Africans should study as Cambridge and Oxford Universities are doing.

2.0 THE AFRICAN HUMID PERIOD CIVILIZATION: 12,000-4,000 BCE

2.1 Last Ice Age to Green Sahara

For more than 2.6 million years the Earth was frozen over. This is the latest Ice, Pleistocene, Age. About 14,000 years ago, the Earth started warming up and the ice started melting. The very gradual melt of the great glaciers and icesheets that covered Earth's Northern hemisphere resulted in the warm, humid, and stable climate of the present, Holocene, epoch (Holocene means 'Wholly-good-climate times'; good time for life on Earth). The Holocene epoch, in which we live now, is a blooming time for life on Earth. During the first six thousand years of the Holocene, the Northern part of Africa above the equator bloomed with life. This is called the *Green Sahara* period when there was no Sahara Desert, and plant and animal life was blooming.

A Great Civilization developed across the Northern half of Africa at this time. This *Green Sahara Civilization* is called the *African Humid Period Civilization*. It happened that, about six thousand years ago, the Earth changed its orbit around the Sun. Less sunlight over Northern half of Africa meant less and less rain. Desert started forming that is still going on

till today. The Green Sahara societies and civilization started breaking up. People started mass-migrating to water-bearing areas, where they reconstituted their societies and adapted to the new environment. This resulted to daughter-civilizations that had their roots in the *African Humid Period Civilization*.

2.2 Daughter Civilizations of the African Humid Period Civilization

Working with artificial Intelligence, AI, archaeological parameters of civilization and cut-off date of 1500 BCE (established cut-off date by scholars), the following daughter civilizations of the African Humid Period were identified. Below are as framed, in its own words, by AI in its selection:

1. Nubian Kingdoms (Present-day Sudan): Emerged around 3800-3500 BCE. Nubian culture shows strong connections to the African Humid Period Civilization, including similarities in art, architecture, and spiritual practices.
2. Kemet (Ancient Egyptian Civilization) (Present-day Egypt): Emerged around 3100-3000 BCE. Kemet culture shares similarities with the African Humid Period Civilization, including a strong emphasis on spirituality, rituals, and ancestor worship.
3. Igbo Civilization (Present-day Nigeria): Emerged around 3000-2500 BCE. Igbo mythology and spirituality share similarities with the African Humid Period Civilization.
4. Chadic Civilization (Present-day Chad and Nigeria): Emerged around 3000-2500 BCE. Chadic languages and cultural practices show connections to the African Humid Period Civilization.
5. Fezzan Civilization (Present-day Libya): Emerged around 2500-2000 BCE. Fezzan culture shows similarities to the African Humid Period Civilization, including a strong emphasis on trade and commerce.
6. Congo Civilization (Present-day Democratic Republic of Congo): Emerged around 2500-2000 BCE. Congo culture shows connections to the African Humid Period Civilization, including similarities in art and symbolism.
7. Dogon Civilization (Present-day Mali): Emerged around 2000-1500 BCE. Dogon mythology and spirituality share similarities with the African Humid Period Civilization.

*Like the Nubian and Kemetic/Egyptian civilizations that arose at the Blue and White Nile confluence the Igbo, Number 3, rose at the confluence of the Niger-Benue. This is consistent with Igbo oral History, which teaches that Igbo civilization arose at *Agbala/Agbata* confluence of Niger and Benue. All these African daughter civilizations, including the Chadic, share a common African Humid Period civilizational root (autochthonous peoples of what is now called Nigeria share a common civilizational root). A remarkable difference between their social evolutions is the development of *Democratic Republicanism* by the Igbo and *Divine Monarchism* (Kings-from-the-sky) by the others, who brought the idea to ancient Igboland when Arab expansionism into the Nilo-Chadic region pushed them. So, Igbo civilization is, at least 5 thousand years old (very much older when dovetailed into stone-age *Ugwuele-Uturu* civilization the Humid Period civilization migrants met and

integrated with). Igbo is the one best preserved of the Green Sahara daughter civilizations. Equiano's impression of slavery perturbed Igbo society still paints a picture of a society modeled on *Heaven*...a paradisaical civilization, which Igbo aspire to return to.

Equiano's Indigo Igbo World

Equiano was of ancient, Mgbasara-clad, indigo Igbo World.

Equiano saw slavery-embattled, but gutsy, Igbo World:

A land of Truth-loving and religious people.

A land of strong, well-proportioned, people.

A land of freemen and empowered women.

A land without ennobled crooks.

A land without unemployment.

A land without the homeless.

A land without prostitution.

A land without drunkards.

A land without beggars.

A land of clean, happy Igbo!

Indigo has fled raped, unhappy, Igbo World.

Benighted, we dream Equiano's indigo Igbo World!

(Poem in Ojukwu's 70th Birthday Lecture; Revised May 2017; @CG Osuagwu).

Equiano had envisioned the day Igbo, and the rest of Africa, would return to the *Indigo Paradise* he knew (Equiano had noted that Igbo National colour is Indigo Blue), as poetised above. When that happens, he foretold, we shall, inviting the whole world to concelebrate, pour a libation of virgin Palmwine to our ancestors and God almighty. But a prophecy, known to *African Sages* for thousands of years, had foretold the destruction of the Igbo and African civilizations by West Eurasians.

3.0 DESTRUCTION OF AFRICAN CIVILIZATION FORETOLD

3.1 Prophecy of the Destruction of African Civilizations by West Eurasians.

From Kemet/ancient Egypt, Igboland and across Africa, *Prophecy* had gone out, and passed down generations, that aliens will invade and destroy *African Civilization*. The Igbo called the prophesied invasive destroyers *People of the Age of Childishness; Ugaazi*. The Kemetu/ancient Egyptians named them West Eurasians and documented their prophecy. Below is the prophecy, given a modern translation.

The Lament of Tehuti (Agwu/Holy Spirit)

(Tehuti's Prophecy)

Modernized Translation/Adaptation by DeepSeek and Chidi G Osuagwu, excerpted from the Asclepius, 20/05/2025)

Tehuti speaks:

"Imhotep, do you not realize that Africa mirrors Heaven—or rather, that all the powers ruling the Heavens are present here on Earth? In truth, our land is a sacred place where the entire Universe gathers as in a Temple. Yet, because the wise should foresee what is to come, you must know this: a time will arrive when

Africa's devotion to the gods will seem pointless. Our prayers and rituals will become empty gestures, for the gods will abandon the Earth and return to the Heavens. Africa, once the heart of divine worship, will stand deserted, stripped of its gods.

Foreigners will overrun this land. People will not only neglect the gods but will turn away from holiness itself. Strangers—Scythians, Indians or other barbarians (Semites, Aryans, Turks, etc.)—will rule here. Our sacred soil, once filled with temples, will instead be littered with graves and corpses. Holy Nile, Niger and Congo, I tell you this: you will rise, but not with life-giving water—instead, you will choke on blood, your sacred waters polluted beyond recognition.

Do you weep, Imhotep? Worse is yet to come. Africa will suffer even greater horrors. This land, once the teacher of faith and virtue, will become a place of cruelty. The dead will outnumber the living, and those who remain will speak African but act like savages. O Africa, Africa, your religion will fade into myth—stories your own descendants will dismiss as lies. Only carvings on wood and stone will hint at your lost piety.

In those days, people will grow weary of existence. They will see no wonder in the universe, no reason to worship. Religion, the greatest gift to humanity, will be despised as a burden. They will scorn this World—God's masterpiece, a harmony of beauty and purpose—and prefer darkness to light, death to life. No one will look up to the heavens. The faithful will be called mad, the wicked wise. Those who speak of the Soul's immortality will be mocked, and even the idea of divine truth will be forgotten.

The gods will withdraw from Humanity—a terrible loss! Only malevolent spirits will remain, driving people to violence, war, theft, and every crime against the soul. The earth will tremble, the seas grow unnavigable, the stars veer off course. Nature itself will rot: crops will fail, the air turn foul, and all order collapse. This is how the world will grow old—faithless, lawless, and drowning in evil.

But when this decay is complete, Imhotep, God the Creator—the First and Greatest, the Maker of all—will intervene. He will restore balance, purging the world with floods, fire, war, or plague, cleansing it of corruption. Then, the Universe will be renewed, worthy once more of reverence. And Humanity, humbled, will sing endless praises to God, the Architect of all things. This is the rebirth of the World: a restoration of goodness, a transformation of Nature Herself—all by the eternal will of God."

Kemet (ancient Egypt), now dominated by aliens and called 'Arab' nation, and most of Africa has been totally destroyed, by West Eurasian plunderers, as predicted by the ancients and documented in Tehuti/Agwu's Prophecy of more than three thousand years ago. Somehow, resistance and resilience, under the umbrella of *Gran Ibo*, has kept *Ibo Granmoun* alive...living archetype for Africa to emulate, as revolution time Haitians resolved and Sam Aluko recommended, on the path to African civilizational Renaissance.

3.2 Embattled Igbo Under Siege

Igboland, and peoples worldwide, are embattled. But of all the daughter civilizations of the *African Humid Period Termination*, it is the only one with its essences, relatively, intact. It is under siege, but not totally destroyed to the consternation of adversaries, who are still trying. Then, the second part of that Tehuti/Agwu *Prophecy* is of a following *Renascence*. *Ugaanyanwu*; *Age-of-the Sun*; the age of *Enlightenment* shall arrive to restore African Civilization. The omens are good. Very good! As for the West Eurasian plunderers, who inflicted the Slave trade, Colonialism and current Neocolonialism on Africa and the Igbo, the sign is looking bad. Very bad. Equiano's recommended *Virgin Palmwine* libation might be poured sooner than far latter. We work for it!

3.3 Igbo Pioneered Pan-Africanism for Survival and Renascence

Igbo works for societal triumph over extra-chaining by adversaries, existential upliftment by God-given *Great Igbo Spirit* and *Post-Ugaazi African Renascence*. How, through what path? The path of Zik, the path of Nzeogwu, the path of the Haitians or? The novice dancer must understudy the footwork of the adepts, Ancestors advise! The accumulated traumas of invasive aggressions, extra-chaining over the years, genocidal war and de-Igboisation as part of strategic Igbo containment have had their tolls. The path forward must be carefully considered, and plotted, as the heroic Haitians did. Truculence and self-exhibitionism must be avoided! *Gut-brain* must submit to *Head-brain*.

Some frustrated Igbo blame Zik, for not securing independence outside Nigeria. Some others blame Nzeogwu for the post-1966 plight of the Igbo. Both are blamed for sacrificing Igbo interest for the Pan-Africanism hated by Igbo adversaries. I felt, somehow, the same way after my generation fought the Biafra War and did not like our perceived Zik's role in supporting Federal Nigeria for any reasons or any degree. That is until I met famous musicologist Professor Femi Sowande, Pittsburgh 1975, who was dismayed by my not so complimentary comment about Zik.

He had said, as I walked in to see him with African American saxophonist friend of his, Dr Nelson Harrison, "Youngman you remind me of the young Zik!" I did not like the compliment, said so, and why not. That earned me thirty minutes of deep lecture on the meanings of Zik and Pan-Africanism. Zik's forceful intervention in the Pan-Africanist cause, Professor Sowande told, had been so liberating of the *Black World-mind*. Now AI claims, citing anti-colonial revolts in the Sahel, that *Africa walks Nzeogwu's Pan-Africanist path*.

Be warned, Igbo Youths, the *Igbo Containment Problem* cannot be solved outside the Pan-Africanist Path. *Dot-in-a-circle* Igbo-Biafra is anti-Igbo and anti-Pan Africanist! It is the enemy wished-for Biafra, to behead the Black Race, that Ojukwu had warned against! True Biafra is Pan-Africanist Biafra "where every African will stand proud", as *Ahiara Declaration* declared.

Go find out the first, post Biafra war, Igbo hit song, 1970, by Sonny Oti. It is called *Nkosi Nwam Ebekwala* ('Nkosi, my child, cry no more!') or *Nkosi Nwam* for short. It was not, a

self-pitying, lamentation about the genocidal catastrophe of the Biafra war. Igbo ancestors had warned “*Udebiuwa!*”...moaning solves nothing! It was a lamentation about unfreedom for Black South Africans. 1970 Igbo, true Igbo during the worst disaster of their history, were dreaming of African freedom, not prioritising it for themselves. The Igbo, spontaneously, ties his own plight to the general plight of the Black Race. That is Ibo Granmoun in action. That is Pan-Africanism on display! Yes, that earns extra-chaining! But Igbo must remain Igbo to be Ibo Granmoun!

Pan-Africanism is an Igbo cultural inheritance; Igbo pioneered Pan-Africanism. Organising the Africans in Haiti around Gran Ibo’s *Unchaining and Uplifting* doctrine for the Haitian revolution is a master example. But two years before the 1791 start of the Haitian Revolution Olaudah Equiano, a freed from slavery Igboman, had written a book. The title of the book is “*The Interesting Narrative of the Life of Olaudah Equiano, or Gustavus Vassa, the African (1789)*”. *The African!* By this enigmatic book title, Equiano sowed the seed of Pan-Africanism. Another Igbo man, called Father of Pan-Africanism, whose grandson was first orator of the University of Nigeria, Edward Wilmot Blyden, nursed the seed to birth and gave it a formal name. Zik (Nnamdi Azikiwe), Nzeogwu (Chukwuma Kaduna Nzeogwu) and others merely followed tradition as we must follow in our time. That is the only, visibly, open path to Igbo survival and prophesied African Renaissance!

4.0 SUMMARY

Igbo civilization, the last standing of the seven identified *Green Sahara* daughter-civilizations, is embattled. Bound to extra-chaining by prophesied West Eurasian plunderers who, we now know, carry *Neanderthal* Genes as *Kleptoparasites* (proper biological term for imperialism), who see African, predominantly, *Sapiens sapiens* human-type as natural prey. They see their very survival as, inherently, tied to African, particularly Igbo, enslavement or destruction. The Igbo, sheltered for millennia in the paradise of the Niger-Benue basin developed a very sophisticated, freedom and synergy anchored, civilization. A civilization in which nature-framed (*Iwuala*) intellectuo-spiritual ascension is the measure progress; and not down-dragging materialism (*Iwuajala*). Enjoined by ancestors to live by, and broadcast, synergy-generating *Ogu* (Truth-Justice), which Orders an otherwise chaotic world, the Igbo developed the dynamic, productive and resilient *Erima Social System*. Honored by name and title, as model, by grateful Africans of other nations the Igbo genius is also affronted by others who prefer to model their lifestyle on the left-over eating *Hyena*. To survive and fulfil her *Destiny* the Igbo have to always hold unto *Ogu* (Truth-Justice), at home and abroad, as well remember *Nzeadi*...the Noble is a rebuke to peers and avoid distractive ostentation. This, children of *The Great Igbo Spirit and Nation*, I see is the *Safest* path to *African Civilizational Renaissance* and *Igbo Survival*. It recommends itself to awakened Igbo Youths; to You. Strategy and Sacrifice! Igbo resuscitation demands *Grand Strategy* and *Grand Sacrifice*. Strategy and Sacrifice!! Then shall come Equiano’s *Libation of Virgin Palmwine* for *Indigo Igbo Paradise* and *Africa Restored*.

Ya gazie!!